# INDIAN INSTITUTE OF TROPICAL METEOROLOGY Dr. Homi Bhabha Road, Pashan, Pune - 411008 (An Autonomous Institute under Ministry of Earth Sciences, Government of India) Advertisement No. PER/ 5 / 2010.

The Indian Institute of Tropical Meteorology has in its premises office building, Staff quarters, Guest House etc. It has undertaken work of construction of buildings and major renovation work of staff quarters and office buildings. For supervising the ongoing construction work and renovation work, it is proposed to recruit <a href="One Assistant Engineer (Civil">One Assistant Engineer (Civil)</a> purely on contract basis for a period of one year.

For further details please visit the Institute's website(http://www.tropmet.res.in). Completed applications in the prescribed form should reach the Administrative Officer of the Institute on or before **05.03.2010**.

Administrative Officer For Director

# INDIAN INSTITUTE OF TROPICAL METEOROLOGY

# Dr. Homi Bhabha Road, Pashan, Pune - 411008 (An Autonomous Institute under Ministry of Earth Sciences, Government of India) Advertisement No. PER/ 5 / 2010

The Indian Institute of Tropical Meteorology is an autonomous research organisation fully funded by Ministry of Earth Sciences, New Delhi.

It has in its premises office building, Staff quarters, Guest House etc. It has undertaken work of construction of buildings and major renovation work of staff quarters and office buildings. For supervising the ongoing construction work and renovation work, it is proposed to recruit **One Assistant Engineer (Civil) purely on contract basis** for a period of one year.

1. **Qualifications:** 

**Essential** : 1. B. E. (Civil) with one year experience.

OR

: 2.Diploma in Civil Engineering with five years

experience.

**Desirable** : 1. Knowledge of AutoCAD

2. should able to operate PC and make independent

correspondence.

3. should able to prepare comprehensive report of

work.

**2. Age limit** : Below 35 years as on 01.03.2010

**3.** Emolument : Rs. 21,000/- p.m. (consolidated).

**4. Tenure** : One year.

Desiring candidates are requested to submit their application in the enclosed format, attested copies of mark list and certificates from SSC onwards, experience certificate, caste certificate (in case of SC / ST / OBC etc.) to the undersigned by **05.03.2010.** The envelope may be superscribed with the name of the post applied for.

Upper age limit for the above post is relaxable by 5 years for SC/ST, 3 years for OBC and as per rules for Physically handicapped and ex-servicemen.

Candidates called for interview will be paid Sleeper Class to & fro train fare by the shortest route on production of original tickets.

# The Administrative Officer

Indian Institute of Tropical Meteorology Dr. Homi Bhabha Road, Pashan, Pune- 411 008 Phone: 020- 25893600 / 25904200 Fax: 020 - 25893825

Email: admadv@tropmet.res.in URL: http://www.tropmet.res.in

# ADVERTISEMENT NO. PER/ 5 /2010 APPLICATION FOR THE POST OF ASSISTANT ENGINEER (CIVIL)

[√the category you belong to] FATHER'S/HUSBAND'S NAME SUR NAME NAME [in block letters] GENDER: MALE / FEMALE MARRIED / UNMARRIED 2 MAILING ADDRESS 3 House/Flat /Floor No. Bldg./House Name Road/Lane/Galli City State PIN PERMANENT ADDRESS 4 House/Flat/Floor No. Bldg./House Name Road/Lane/Galli City State PIN PHONE NO./MOBILE NO. 5 6 EMAIL ID DATE OF BIRTH DATE MONTH YEAR AGE AS ON 1.1.2010 YEARS MONTHS AND PLACE COMPLETED WHETHER BELONGS TO SC/ST/OBC/ PHYSICALLY [Enclose relevant certificate for the same] HANDICAPPED 8 EDUCATIONAL QUALIFICATION SUBJECT BOARD/ YEAR OF % & CLASS EXAM UNIVERSITY **PASSING** Α SSC HSC В DEGREE MAIN: C SUBSIDIARY: B.E. POST GRADUATION D DIPLOMA E TECHNICAL QUALIFICATION 9 EXAM COURSE DETAILS BOARD/ YEAR OF % & CLASS UNIVERSITY PASSING 10 COMPUTER SKILLS AutoCAD 11 ire of ties

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WORK EXPERIENCE IN CHRO	ONOLOGICAL ORDE	R, STARTING	G WITH THE FIF	RST JOB		
[Attach separate sheet givin	g details]					
Name & Address of the		Period of work				Natu
Employer	Post held	From	То	Total	Scale of Pay	dut
				experience		
(All columns should be filled DATE :						
	SIGNATURE OF THE CANDIDATE:					